211. THE LAMENT OVER JERUSALEM

Matt. 23:37-39
37 "O Jerusalem, Jerusalem, killing the prophets and stones those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! But behold, your house is forsaken and desolate. 38 For I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord.'"

Luke 19:43-44 (Lk 19, p. 188)
38 "O Jerusalem, Jerusalem, killing the prophets and stones those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! 39 Behold, your house is forsaken and desolate. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord.'"

212. THE WIDOW'S GIFT

Mark 12:41-44
41 And he sat down opposite the treasury, and watched the multitude putting money into the treasury. Many rich people put in large sums; 42 and a poor widow came, and put in two copper coins, which make a pentikey. 43 And he called his disciples to him, and said to them, "Truly, I say to you, this poor widow has put into the treasury more than all of you; 44 for they all contributed out of their abundance, but she out of her poverty has put in everything she had, her whole living."

Luke 21:1-4
1 He looked up and saw the rich putting their gifts into the treasury; 2 and he said, "Truly I tell you, this poor widow has put in more than all of you; 3 for they all contributed out of their abundance, but she out of her poverty put in all the thing that she had."

213. PREDICTION OF THE DESTRUCTION OF THE TEMPLE

Matt. 24:1-2
1 And I will tell you further on, when the tribulation shall begin (a sign of the end will be), when the tribulation of those days shall begin (a sign of the end will be), then will there be certain signs upon the sun, and upon the moon, and upon the stars; and upon the earth the kings of the whole world shall be astonished at the sound of the trumpet of the angels of God. 5 And as some spoke of the temple, how it was adorned with costly stones and golden ornaments, he said, 6 And these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down."

Mark 13:4-6
4 And as in days of old, when God visited Israel, and gave them miracles, so shall these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down."

Luke 21:5-7
5 And as some spoke of the temple, how it was adorned with costly stones and golden ornaments, he said, 6 And these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down."

3 And to be set on the Mount of Olives opposite the temple, Peas and James and John and Andrew asked him privately, "Tell us, when will this be, and what will be the sign when these things are to be accomplished?"

"And they asked him, "Teacher, when will this be, and what will be the sign when these things are to be accomplished?"
Matt. 26:4-8
4 And Jesus answered them, 5Take heed that no man lead you astray. 6For many shall come in my name, saying, I am the Christ; and they shall lead many astray. 7And you shall hear of wars and rumors of wars; see that you are not alarmed; for this must take place, but the end is not yet. 8For nation shall rise against nation, and kingdom against kingdom; and there shall be famines and earthquakes in various places.

Mark 13:5-8
5 And Jesus began to say to them, 6Take heed that no one lead you astray. 7For many shall come in my name, saying, I am he; and they shall lead many astray. 8And you shall hear of wars and rumors of wars; see that you are not alarmed; for this must take place, but the end is not yet. 9For nation shall rise against nation, and kingdom against kingdom; and there shall be famines and earthquakes in various places.

Luke 21:8-11
8 And he said, 9Take heed that no one lead you astray. 10For many shall come in my name, saying, I am he; and the time is at hand. Do not go after them. 11And when you hear of wars and rumors of wars, do not be frightened; for this must take place, but the end is not yet at hand.

21. IV. THE BEGINNINGS OF THE TROUBLES.

Matt. 26:14-16
9 "Then they will deliver you up to tribulation; . . . 10 And you will be dragged before governors and kings for my sake, to bear witness to me and the gospel. 11 And when they deliver you up, do not be anxious how you are to speak or what you are to say; for what you are to say will be given to you in that hour; 12 For it is not you who speak, but the Spirit of your Father speaking through you."

Mark 13:13-14
9 But when they bring you to trial and deliver you up, do not be anxious how you are to plead or what you are to say; for the Holy Spirit will teach you in that hour what you are to say. 10 For it is not you who speak, but the Spirit of your Father speaking through you."

12 "But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and the authorities and kings, and they will flog you with whips and stones. 13 And you will be brought before kings and governors, for my sake, as a testimony to them and to the Gentiles. 14 But when they bring you to trial, do not be anxious how you are to plead or what you are to say; for the Holy Spirit will teach you in that hour what you are to say."

For the Holy Spirit will teach you in that hour what you ought to say. (Matt. 10:19; Mark 13:11; Luke 12:12; John 14:26; Acts 2:16-17) 15 And when they bring you before kings and governors, do not be anxious how or what you are to plead or what you are to say; for the Holy Spirit will teach you in that hour what you ought to say. (Mark 13:11; Luke 12:12; John 14:26; Acts 1:8)
20. THE DESOLATING SACRILEGE.

Matt. 24:15-22

"Then when you see the desolating sacrilege spoken of by the prophet Daniel, standing in the holy place, let the reader understand: 21 Then let those who are in Judea flee to the mountains, 22 and let him who is in the field not turn back, lest he be caught up."

Mark 13:20

"And then, when you see Jerusalem forsaken and desolate, then know that its desolation has come to an end."


"And then when you see Jerusalem being surrounded by armies, then know that its desolation is at hand."

Matt. 10:15-16: "And you will be hated by all for my name's sake." 16 And brother will deliver up brother to death, and the father his child, and children will rise against parents and will put them to death;

21 And you will be hated by all for my name's sake."

22 But the one who endures to the end will be saved."

"By your endurance you will gain your lives."
217. III. THE CULMINATION OF THE TROUBLES.

Matt. 24:23-25

23 "When you hear of wars and rumors of wars, do not be troubled, for such are signs of the times. Therefore be wise, for the end will come quickly. For wherever the body is, there the eagles also will be gathered together."

Mark 13:20-23

20 And you will be betrayed even by parents, brothers, kinsmen, and friends; and they will say, ‘We did not know it,’ and you will be cursed by the people. 21 But so will they bewail those men who killed themselves, and wail over them—22 because it was the children of this world who killed them, and the wisdom of this world has concealed the counsel of God from the wise and understanding, but the children of this age have understood it."
Matt. 24:29-31
29 Immediately 
( 
the 
tribulation 
of 
those 
days 
will 
be 
darkened, 
and 
the 
sun 
will 
not 
give 
its 
light, 
and 
the 
gates 
will 
fall 
from 
heaven,
and 
the 
sheaves 
of 
the 
heavens 
will 
be 
shaken; 30 then 
will 
appear 
the 
sign 
of 
the 
Son 
of 
man 
in 
heaven, 
and 
then 
all 
the 
tribes 
of 
the 
earth 
will 
mourn, 
and 
you 
will 
see 
the 
Son 
of 
man 
coming 
on 
the 
clouds 
of 
heaven 
with 
power 
and 
great 
glory. 31 And 
then 
will 
he send 
his 
angels 
with 
a 
loud 
trumpet 
call, 
and 
they 
will 
gather 
his 
chosen 
ones 
from 
the 
four 
winds, 
from 
the 
ends 
of 
heaven 
to 
the 
other.

Mark 13:24-27
24 "But in those days, after that tribulation, 
the 
sun 
will 
be 
darkened, 
and 
the 
moon 
will 
not 
give 
its 
light, 
and 
the 
stars 
will 
be 
falling 
from 
heaven,
and 
the 
sheaves 
of 
the 
heavens 
will 
be 
shaken; 25 And 
then 
will 
appear 
the 
sign 
of 
the 
Son 
of 
man 
in 
heaven, 
and 
all 
the 
tribes 
of 
the 
earth 
will 
mourn, 
and 
you 
will 
see 
the 
Son 
of 
man 
coming 
on 
the 
clouds 
of 
heaven 
with 
power 
and 
great 
glory. 26 And 
then 
will 
he send 
his 
angels 
with 
a 
loud 
trumpet 
call, 
and 
they 
will 
gather 
his 
chosen 
ones 
from 
the 
four 
winds, 
from 
the 
ends 
of 
heaven 
to 
the 
other.

25 "And there will 
be 
sign 
in 
this 
time, 
and 
there 
will 
appear 
the 
signs 
of 
all 
nations. 26 For 
the 
kingdom 
of 
heaven 
is 
about 
to 
break 
in 
upon 
you 
with 
shouting. 27 For 
then 
will 
be 
triumphant 
and 
will 
lighten 
the 
eyes 
of 
all; 28 And 
then 
will 
appear 
the 
sign 
of 
the 
Son 
of 
man 
in 
heaven, 
and 
all 
the 
tribes 
of 
the 
earth 
will 
mourn, 
and 
you 
will 
see 
the 
Son 
of 
man 
coming 
on 
the 
clouds 
of 
heaven 
with 
power 
and 
great 
glory.

Matt. 24:32-33
32 But 
thus 
when 
you 
see 
these 
things 
taking 
place, 
you 
know 
that 
the 
kingdom 
of 
God 
is 
near; 33 For 
the 
kingdom 
of 
God 
is 
near.

Mark 13:28-29
28 But 
this 
yeast 
is 
unto 
you 
at 
this 
time. 29 And 
when 
you 
see 
that 
eyeast 
is 
near, 
you 
know 
that 
the 
kingdom 
of 
God 
is 
near.

Luke 21:31-33
31 And 
you 
see 
that 
eyeast 
is 
near; 32 For 
the 
kingdom 
of 
God 
is 
near.

157
Matt. 24:34—36
34. "Truly I say to you, this generation will not pass away till all these things take place. ... 35. Heaven and earth will pass away, but my words will not pass away. ... 36. But of that day and hour no one knows, not even the angels of heaven, nor the Son, but only the Father.

Mark 13:30—32
30. "Truly, I say to you, this generation will not pass away before all these things take place. ... 31. Heaven and earth will pass away, but my words will not pass away. ... 32. But of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father.

Luke 21:31—33
31. "Truly, I say to you, this generation will not pass away before all these things have taken place. ... 32. Heaven and earth will pass away, but my words will not pass away. ... 33. But of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father.

222. MARK'S ENDING TO THE DISCOURSE.

Mark 13:33—37
33. "Take heed, watch. For you do not know when the time is coming, whether it is for you to sleep — for you do not know whether you will get up and find your home full of guests; or whether it will be the middle of the night, or just after sunrise, or even earlier. And what I say to you I say to all Watch."

12. He said therefore, "A nobleman went from a far country to receive his troops and his treasures. 13. Calling ten of his servants, he gave them ten pounds."

12:40 (§ 118, p. 144): "You also must be ready for the Son of man is coming at an hour you do not expect."

19:28 (§ 195, p. 135): "If he comes in the second watch, or in the third, and finds them so, blessed are those servants!"

223. LUKE'S ENDING TO THE DISCOURSE.

Luke 21:34—46
34. "But take heed to yourselves, lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a snare. 35. For in such an hour as this, in which all who dwell upon the face of the whole earth are watching at all times, praying that you may have strength to escape all things that will take place, and to stand before the Son of man."
224. THE NEED FOR WATCHFULNESS.

1. "As it was in the days of Noah, so will it be in the days of the Son of man.
2. For as in those days before the flood they were eating and drinking, buying and selling, giving and receiving, until the day when Noah entered into the ark, and they did not know until the flood came and swept them away, so will it be at the coming of the Son of man.
3. Two men will be in the field; one is taken and one is left.
4. Two women will be grinding at the mill; one is taken and one is left.

225. THE WATCHFUL HOUSEHOLDER.

1. "But know this, that if the householder had known at what hour the thief was coming, he would have been awake and would not have left his house to be broken into.
2. Therefore you also must be ready, for the Son of man is coming at an hour you do not expect.

226. THE FAITHFUL AND WISE SERVANT.

1. "Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time?
2. Blessed is that servant whom his master will find him doing so when he returns.
3. Truly, I say to you, the master will set him over all his possessions.
4. But if that wicked servant says to himself, ‘My master is delayed, and will return.'


§ 227-238

Matt. 24:10-25:17

(Mark 14:37–Luke 21:34)

delayed;* and begins to beat his fellow servants.

and eat and drink with the

drunken. To the master, of that ser-

vant will come on a day when he does

not expect him and at an hour he does

not know, will punish him and put

him with the hypocrites; there men will

weep and gnash their teeth.

227. THE PARABLE OF THE TEN MAIDENS.*

Matt. 25:1-13

"Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom.\(^2\) Five of them were foolish and five wise.\(^3\) For when the foolish took their lamps, they took no oil with them,\(^4\) but the

wise took flasks of oil with their lamps.\(^5\) As the bridegroom was delayed, they all slumbered and slept.\(^6\) But at midnight there was a cry, ‘Look! Here is the bridegroom; come out to meet him.’\(^7\) Then all those maidens arose and trimmed their lamps.\(^8\) And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’\(^9\) But they replied, ‘Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.’\(^10\) And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut.\(^11\) Afterward the other maidens came also, saying, ‘Lord, Lord, open to us.’\(^12\) But he replied, ‘Truly, I say to you, I do not know you.’\(^13\) (Verse 13 therefore, for

you know neither the day nor the hour.)

238. THE PARABLE OF THE TALENTS.

Matt. 25:14-30

(Or for it he will be as when a man going

on a journey called his servants and en-

trusted with his property.\(^2\) To one he gave five talents;\(^3\) to another two; to another one, to each according to his ability.

Then he went away.\(^4\) He who had received the five talents went at once and traded with them; and he made five talents more.\(^5\) So also, he who had the two talents made two talents more.

* Luke 12:35-36 (§ 158, p.113); \(^{10}\) and he be like men who are waiting for their master to come home from the marriage feast, so that they may open to him at once when he comes and knock!\(^*\)

\(^{12}\) Luke 12:23 (§ 165, p.117): ‘When once the householder has put up and shut the door, you will begin to stand outside and to knock at the door, saying, ‘Lord, open to us!’ He will answer you, ‘I do not know where you come from.’”\(^*\)

\(^{13}\) Cf. Matthew 13:44 (§ 191, p.78). This silent was probably worth about a thousand dollars.\(^*\)

\(^{14}\) On the use in places.

**Oriental as to be charged, and the bride: D O K is ‘in got vey. * This silent was probably worth about a thousand dollars.\(^*\)

\(^{15}\) Taranea, rendered here to possess, was equal to about twenty dollars.

To Mark, 25:14-30 (Clement of Alexandria, Miscellanea 1.25.17 and frequently elsewhere.—“The skilful

bankers, rejecting some things but retaining what is good.”

160
MARK 13:25—LUKE 19:15

Matt. 25:18-30

But he who had received the one talent went and dug in the ground and hid his master's money. 16 After a long
   time, the master of those servants came and settled accounts with them. 17 And he who had received the five talents came forward, saying, "Master, you delivered to me five talents; here I have made five talents more." 18 His master said to him, "Well done, good and faithful servant; you have been faithful over a little, I will set you over [the] many, enter into the joy of your master." 19 And he also who had the two talents came forward, saying, "Master, you delivered to me two talents; here I have made two talents more." 20 His master said to him, "Well done, good and faithful servant; you have been faithful over a little, I will set you over [the] many, enter into the joy of your master."

Then another came forward, saying, "Master, I kept your gold in a cloth bag. 22 And I was afraid, and went and hid your gold in the ground; here it is, in case you say to me, 'Bring me what you have put away, and repay me what is yours.' 23 He said to him, 'Truly, I say to you, you [are] a wicked and slothful servant; you knew that I reap where I have not sown, and gather where I have not winnowed. 24 You ought therefore to have put my money to the bank, and at my coming I should have collected it with interest. 25 But now to you who are idle, give wages to the laborers who are idle.'"

For to every one who has been given, more will be given, and he will have abundance; but from him who has not, even what he has will be taken away. 28 And throw out the worthless servant into the outer darkness, there they will be gnawed by worms and have their faces covered with [blinding] fire."

Then another came forward, saying, "Lord, here is your pound, which I kept over here in a cloth bag. 27 For I was afraid, and went and hid your pound in the ground; here it is, Lord." 28 He said to him, "Truly, I say to you, you [are] a wicked and slothful servant. You knew that I reap where I have not sown, and gather where I have not winnowed. 29 You ought therefore to have put my money to the bank, and at my coming I should have collected it with interest. 30 But now to you who are idle, give wages to the laborers who are idle."

You bring them here; here they will be seated at table, and you will eat with them at table."

This is a word about the kingdom of heaven, that a certain king [made] a banquets for himself, and arrayed himself in splendor, and sat down to a table, and sent out [his] servants to call upon those who were invited to the banquet. 5 And his servants went out into the street and gathered together all they found who were loose sinners and drunkards, so it was filled. 6 Now while the king was feasting with them, a tax collector came in and sat at the table with him. 7 And the king said to his servants, "When you measure out this grain, why do you not measure it out as accurately as you should?" 8 And one of the king's servants said to another servant, "Give me ten of those talents of gold, and let me make some profit with them." 9 And his master said to him, "Well done, good and faithful servant; you have been faithful over a little, I will set you over [the] many, enter into the joy of your master."

But his servants said to one another, "What shall we do, since our master has left us with nothing to reap?"

Then another came forward, saying, "Sir, I have here your one talent, which I kept in a cloth bag. 3 For I was afraid, and went and hid your talent in the ground; here it is, in case you say to me, 'Bring me the money which you have kept away, and repay me what is yours.' 4 He said to him, 'You wicked and slothful servant; you knew that I reap where I have not sown, and gather where I have not winnowed. 5 You ought therefore to have put my money to the bank, and at my coming I should have collected it with interest. 6 But now to you who are idle, give wages to the laborers who are idle.'"

To Matt. 25:25 f. (Gospel according to the Hebrews [in Talmud, Targum]): The gospel written in Hebrew characters which has reached our hands; notice the threat against the sinners who hid, but against who had lived decently; for it is told of three servants, one who wasted his master's resources with luxuries and female players, one who multiplied it by trading, and one who had the talent; and made one to be accepted, and one to be only reprimanded, and one to be shut up in prison.
§ 229-230

MAT. 25:31-46—LUKE 23:31-38

208. THE LAST JUDGMENT.

Matt. 25:31-46

5. "When the Son of man cometh in his glory, and all the angels with him, then he will sit on his glorious throne. 6. Before him will be gathered all the nations, and he will separate them one from another, as a shepherd separateth the sheep from the goats, 7. and he will place the sheep on his right hand, but the goats on the left. 8. Then the King will say to those on his right hand, ‘Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. 9. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you welcomed me; 10. I was naked and you clothed me; I was sick and you visited me; I was in prison and you came to me.’ 11. Then the righteous will answer him, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? 12. And when did we see you a stranger and welcome you, or naked and clothe you? 13. And when did we see you sick or in prison and visit you?’ 14. And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.’

15. Then he will also say to those on his left hand, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. 16. For I was hungry and you gave me no food; I was thirsty and you gave me no drink; 17. I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ 18. Then they also will answer him, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not do it to you?’ 19. Then he will answer them, saying, ‘Truly, I say to you, as you did it not to one of the least of these, you did it not to me.’ 20. And they will go away into eternal punishment, but the righteous into eternal life.

230. A SUMMARY OF THE DAYS SPENT IN JERUSALEM.


31/17 | 11/29 | 57 And every day he was teaching in the temple, and he would go out and § 188 | § 208 | § 300 | lodged on the mount called Olives. And early in the morning all the people came to him in the temple to hear him.

—To Matt. 26:45 cf. John 10:29-30—" ... the hour is coming when all who are in the tombs will hear his voice 16 and come forth, those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of judgment.

—To Matt. 25:33 cf. Q. Q. Commentary on Matthew 13:3—And Jesus said, ‘Because of the sick they were sick, and because of the hungry they were hungry, and because of the thirty they were thirty.’

To Matt. 25:20 cf. Clement of Alexandria, Miscellanea 1:35-36. 5—"For, he said, ‘you have seen your brothers you have seen our Lord.’" Cf. also Matt. 11:30, 5 and Trench On Page 25. He said, ‘You have seen your brothers you have seen our Lord.’"